

# HAROLD THEODORE WILEY

NATIVE CULTURAL RESOURCE SPECIALIST,  
LOGISTICS



## NATIVE STATUS

Member:  
Chilkoot Indian Association  
[CIA]

Champagne-Aishihik First  
Nations [CAFN]

Alaska Native Brotherhood  
[ANB]

ANCSA 13<sup>th</sup> Corporation

## REGISTRATIONS & CERTIFICATES

NEPA Compliance and  
Cultural Resources (2009)

Consultation and Protection  
of Native American Sacred  
Lands (2009)

Identification and  
Management of Traditional  
Cultural Places (2009)

## WORK HISTORY

SRScorp Archaeological  
Field Logistics, 2008-2016

SRSinc  
Ethnography Branch Co-  
Director Field Technician  
Mechanical Excavation  
Specialist, 2006-2016

40+ years Asphalt- Paving  
Industry

## PROFESSIONAL EXPERIENCE

**Tlingit, Gaanaxtéidi Raven Clan, Grey Whale House, Klukwan, Alaska, Chilkoot Indian Association Member**

**Southern Tutchone, Crow Clan, Tinnah House, Dalton Post Shāwshe, Canada, Champagne-Aishihik First Nations Member**



Harold 'Ted' Wiley was born in Juneau, Alaska to Margaret Ida Clayton Wiley, daughter of Tlingit-Southern Tutchone mother from Dalton Post, Shāwshe, Canada and Canadian Mounted Police father. Ted's father was of Russian-Jewish heritage from the Ukraine. His Native relatives live mostly in Klukshu and Haines Junction, Canada, and Haines, Alaska. Ted spent over forty years in the asphalt paving industry in Southern California where he owned and operated several businesses. During that time, he was honored by Union Oil for having the first Native paving company and was recommended for paving work by the Bureau of Indian Affairs.

Within the last ten years, Ted Wiley has expanded his interests to include training in Native American cultural studies and has worked on archaeological sites both in California for SRSinc and Alaska for SRScorp with his wife, archaeologist Dr. Anastasia Wiley. He has obtained certifications in NEPA compliance and cultural resources, and application of federal standards to the identification, management, consultation, and protection of Native American Traditional Cultural Places and Sacred Lands. Ted has applied his extensive knowledge of mechanical equipment to work in archaeology, is also in charge of daily logistics on sites in Alaska, has operated as a field technician assisting in archaeological screening and excavations, and assisted in Native burial investigations both in California and Alaska.

## SUMMARY PROJECT EXPERIENCE AND DESCRIPTIONS

### 2008-2016 ARCHAEOLOGICAL INVESTIGATIONS, SRScorp Alaska

- **2008-2016**- Archaeological Field Logistics:
- **2015**- *6.5 Mile Burial* Investigations, Chilkoot Indian Association [CIA], Haines, Alaska.
- **2014**: *Kaatx'waaltú /Chookanya* Traditional Use Area Ethnohistory/ Archaeology- Site Excavations, Chilkat Indian Village [CIV]
- **2013**- *Kaatx'waaltú /Chookanya* Traditional Use Area Ethnohistory/ Archaeology- Area Survey, Chilkat Indian Village [CIV]
- **2011**- *T'a Noow*, 'King Salmon Fort' Investigations, 13-Mile Haines Hwy, DNR Haines Forestry.

### 2006-2016 ARCHAEOLOGICAL INVESTIGATIONS, SRSinc California

- **2006-2016**- Ethnography Branch Office Co-Director, Warner Springs, California
- **2015**- Field Technician, Burial Investigations Rincon Indian Reservation, California
- **2009**- Asst. Director, Bolsa Chica Native Reburial, California
- **2006- 2009**- Mechanical Excavation Specialist, Bolsa Chica Investigations, Huntington Beach, California